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The Young Independent State Philosophy Problem

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Abstract

Our point of view on national philosophy consists that it has to revive as national culture philosophy in order not to lose national shape of the person-Kazakhstan citizen, and oppositely to give the chance into the future, plan the behavior models at theoretical and methodological level. If the word an innovation is fashionable now, it is necessary to create innovative culture for the modern person in the world of innovative equipment, innovative technologies, innovative relations and global society transparency.

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Introduction

In the plan of countries with leading philosophy which helped to become the developed state China, India, Japan can serve as an example of the East developed countries. These states put the philosophical outlook, philosophical culture in an ideology rank. Notice, not the theory (as Marx and Lenin), the outlook, culture philosophy therefore Japan bushido philosophy, Confucius's philosophy in China, Mahatma Gandhi philosophy give to their national states leading idea and gradual development sense.

And here is the small example, in Japan significant meaning has been giving to primary and secondary education in Japanese sounding as "kokoro". The "kokoro" purpose is education and person character formation, through education of his heart, soul, intellect, mentality, humanity. Only in the Japanese school higher classes people starts gaining studying and research skills of the academic knowledge. However through "kokoro" Japanese will develop person and fauna studying philosophical approach. Exactly "kokoro" gives ways to search the truth, beauty and sublime sense, self-checking, and nature preservation. So Japanese has valuable and semantic relation to the world, but not utilitarian and pragmatically.

Discussion

From mentioned above is possible to draw the conclusion that the Kazakhstan philosophy needs high-quality change, making it closer to topical society moral problems.

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In our opinion, it is necessary to develop the geophilosophy representing Kazakhstan intellect, its search in the immanent world, and country dozing power opportunities.

The Kazakhstan dialectic logic school is science for concrete sciences knowledge interpretation, but it is still half philosophy. Philosophy is not only logic – semantic researches. The analytical philosophy of last years led to pragmatic philosophy and utilitarian success. And what about the life sense, life meaning, and person destiny? Or such questions are in near-philosophic zone literature? It is known that everything that relates to life sense questions in the West is considered as "weak thought". However, today we have the western and North American philosophy which has turned into scholasticism with the logic-semantic delicacy.

The need ripened not only for modern Post-Soviet analytical philosophy, but also for philosophy about national world and life meanings, its understanding that it is properly national idea. The modern philosophy task is Kazakhstan way and forms finding of the state community organization, and also finding of its spiritual and ideological bases sovereignty.

The modern philosophy has to be in person intellectual culture system and has to form thinking new technique, in connection with ambitious civilized state creation problems like top thirty of developed states.

The life basis is human life therefore modern philosophy necessary tasks have to be directed on studying of specific person and concrete mankind really exciting questions.

The American and West European philosophy pragmatism and success in principle has to be eliminated and unacceptable for Kazakhstan citizens, because we are only about 17 million in total with one historical and spiritual destiny. The philosophy of pragmatism, utilitarian and consumer approach to life brings up in the person an individual life way aimed only for himself darling, but not for the Homeland benefits which will be thought by its national destiny. The American and European philosophy attractive fact can be possibly noted only that the success and utility philosophy upbrough in the western person belief in invariable correctness (because there the life party is ruled by jurisdiction) and national destiny with its national exclusiveness. But is such philosophy acceptable in our state territory? After all besides we are in such small quantity, can you imagine each of us lived without care of other? In our opinion, there would be the Kazakhstan people end that remained alive thanks to moral qualities and mutual aid and friendship honor throughout centuries of its formation. Maybe the Kazakhstan philosophy will be engaged in the theory of national exclusiveness or the theory of the chosen people with invariable correctness and destiny to get in a row the successful states? In any case we have this right because for many years of various repressions, pressure, humiliations, mass hunger, pestilence and executions the Kazakhstan people developed in itself exclusive qualities as tolerance, compromise, warm-heartedness, geniality, hospitality, mutual aid, openness, mildness, diplomacy, ethics and morals all standards of different ethnics joint hostel. The Kazakhstan people force is not in individualism and pragmatic philosophy, it is in moral beginnings force of the, in force of philosophy of moral.

The western civilization is a business civilization. The western society idea is an idea of benefit. The modern western philosophy teaches only to logic, but not to think. For the western philosophy logical rules and other thoughts studying in favor of profit for the person finding is more prestigious.

In this sense the modern Kazakhstan philosophy is at the crossroads. If earlier it was possible to be engaged in Soviet life way interpretation and explain life through the Marxist dialectic logic arch that is equal to communism moral code, now life introduces the amendments.

The dialectic logic not fully shows a thinking place in the individual real life that leads to society economic crisis and various defects as corruption and immorality everywhere.

Also, in our opinion, the Kazakhstan philosophy could bring new philosophical aspect in Adam Smith's economic theory where person work is all riches source. How the person as itself can be wealth source, without the nature aid and surrounding space, without surrounding mankind even if he would work 24 hours per day? Person work has to be wealth source in case if it doesn't harm neither to space, nor the world, neither mankind, nor own independent state. It is necessary to help modern dialectic logic to person no sphere and planetary thinking in order to develop the new XXIst century economic theory.

Thus, in our opinion, all mentioned above questions could be into a new to Kazakhstan citizens' science as geophilosophy where in its bosom the moral philosophy would find a due place to itself. Here can be mentioned that in the neighboring Russia Doctor of Philosophy Dergachev V.A. successfully works and functions in the Geophilosophy Institute. In the objectives spot put for society progress we think that such Institute in Kazakhstan could justify hopes of public, philosophical, political and cultural affairs of the Kazakhstan society.

For now, in the situation of philosophy culture science recognition by Kazakhstan citizens we think that the culture philosophy, philosophical outlook as any other science about culture has chances to explain the person, his energy, his thought, his place and the role in the Universe, its antropnost and an axiology, its highest mission. All independent states of the Post-Soviet period are occupied with national philosophy search, but it faces refusal. In principle it is right relating to analytical philosophy. There can't be a national mathematics and geometry. However, in our opinion we can speak about national philosophy within culture philosophy and we will try to prove it. Culture essence disclosure proceeds from the person and world multilevelty concept and consequently its culture multilevelness. The culture fundament is its horizontal structure including a subject inner world, creation culture and the production culture world. Such culture structure Alpha and Omega is the person, its subjective culture world. But the person is always national. And it is the inevitable fact. It means that the culture is firstly the national phenomenon, due to high human recognition reaching the universal heights. The vertical structures penetrating all horizontal frameworks are levels of utility, values and creation, offered by G.S.Batishchev. Both structures mutually getting into each other form the culture phenomenon illusory framework. Such scientific culture understanding proceeds from anthropological intrinsic mankind unity understanding and accordingly the culture general universals understanding. Culture categories universality consists in that they are in the culture phenomenon understanding and inherent in all terrestrial cultures. Universals in their system unity give to the person and culture specifics which distinguishes culture from nature, and the person from an animal. The culture objective universals are activity, communication, friendship, love, truth, good, beauty, etc. The culture philosophy recorded general characteristics and culture universals and explained and explains up to now at the world outlook generality level. But the most important what we would like to emphasize is that the culture concept proceeds or is defined by the person concept and therefore the culture understanding is closely connected with philosophical anthropology and ontology, the doctrine about life therefore the culture philosophy world outlook basis are an overall world picture, an overall person picture, an overall world and person relationship picture. Therefore all levels which are in the person structure are in the culture structure in all three existence forms - subject internal culture, culture as art process, and culture as works system. However the person is more than culture because he is creator of culture. The well-known Kazakhstan philosopher A.A.Khamidov in his work "Categories and culture" investigates the categories nature which are the outlook center. Describing the categories forming the culture framework A.A.Khamidov allocates three levels or layers a) universal and existential, b) cultural and general, c) cultural-special. A.A.Khamidov emphasizes that the categories third layer or level making the culture framework gives to culture specific shape, sets character and sense, though forms the most mobile and changeable beginning. Such beginning allows speaking further about culture historical nature. Having remembered essential realities of an ethno-cultural, national order in the culture framework A.A.Khamidov allocates one more layer of framework categories - "It is especially ontical, the culture – ontical layer induced by the ontical content of culture-special reality (i.e. culture historically concrete type). This layer covers generally the world universals outlook accessory and first of all the matter where they become material based (mainly language). The categories are penetrated by big and small force fields of ontical cultural context that gives them unique originality, sometimes uniqueness etc. And only having broken through heaps of ontical social and cultural stratification on categories, the subject comes to cultural-ontical, and then universal ontologically world outlook universalisiya context" (A.A.Khamidov. Categories and culture. Alma-Ata, 1992, 45 page).

Thus it means that if the Russian or Kazakh philosophies existence is impossible, the Russian or Kazakh culture philosophy has the right to be. As it was emphasized above, the culture concept proceeds from the person concept. But the person always has an ethnic origin by the nature or circumstances, it means that the culture in the primacy is ethnic, national, and there is also its philosophy. Having recognized exactly such real national person there general understanding and recognition of each other category appears. Such approach allows developing person essence understanding not only from person in general position, as the abstract person with unified essence, but from the specific person position belonging to concrete national culture, in his spiritual and sincere integrity and unity.

Thus, in the conclusion of written article it is possible to underline the following: the analytical philosophy is necessary, however to understand ourselves, nowadays for life preservation the culture philosophy is topical that up brings philosophical outlook and philosophical moral in each subject of our unified terrestrial history.

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